

AN EARNEST REQUEST.

DEAR BRO. HACKETT:—Will you please do me the kindness to publish in the next issue of THE RECORD the following beautiful obituary notice, written by Hon. J. K. Vardaman, editor of Greenwood Enterprise. Among the many tributes written by kind and loving friends to the memory of our precious boy, there are none that prize more highly than we do this tender, loving tribute, made by one who stood by us as a true and noble friend through the darkest and saddest gloom that ever hung over our lives. I make this request that my friends throughout the State, who sympathize with us, may know the sentiment of the people at our home, so tenderly and beautifully expressed below.

Respectfully,
J. R. HUGHES, JR. IS DEAR.

"One of the saddest occurrences that has come under our observation recently was the untimely death of Joe, son of Rev. and Mrs. J. R. Hughes of this city. He had entered the Mississippi College at Clinton, at the beginning of the present year, and was progressing finely in his studies when in the early fall he was taken seriously ill with slow fever. His father went at once to Clinton and brought Joe home, and after a few weeks of patient and tender nursing he was restored to health. About the first of December Joe found himself again healthy and well, pursuing his studies with great eagerness and industry at the college. He was a bright boy, ambitious, true to his convictions, and of high sense of duty. The hope and pride of his fond parents. On Dec. 20th, like an electric shock from a clear sky, the news flashed over the wires informing Mr. and Mrs. Hughes that Joe was dead—perished in the flames that destroyed the home of his beloved preceptor and friend, President Webb. The remains were brought to Greenwood, accompanied by loving friends and fellow students, and on the following day at the Methodist church conducted by that eloquent and devoted man of God, Rev. V. H. Nelson, of Carrollton, was held the most beautiful funeral ceremony that it was ever our painful pleasure to witness. The church was crowded with sympathetic spectators and every minister in town was present and took part in this sad ceremony and to pay tribute to the true worth of this bright and manly boy. The Rev. Mr. Shipman and Prof. Logan of Mississippi College, spoke beautifully of their intercourse with and personal knowledge of the deceased. They were indeed words of solace and comfort to the sad and grief-stricken parents and friends who stood around the casket and the writer feels that to be thus remembered almost compensates for the great sacrifice we call death. While we all know that all who live must die, yet there is an ever present sense of the postponement of that dreadful moment and we move on, seemingly unmindful of it. It is a mystery inexplicable. Why should we dread the journey which all who have lived before us have taken and all follow us must take, we can't tell. Death is as sure as life. In the contemplation of this inevitable event we become enmeshed in darkness is mystery. The only light in the Cross. In the gloom that envelops the end of the road we turn to Him to lead us through the path of power and infinite love and sympathy for weak mortals said, 'Come unto me all ye that labor and are heavy laden and I will give you rest.' To this source we commend our grief-stricken friends for comfort in this the hour of their severest trial."

A COUGH SHOULD NOT BE NEGLECTED. "Brown's Bronchial Troches" are a simple, reliable and give immediate and sure relief.

GOOD CHEER.

DEAR RECORD:—Enclosed, receive three dollars which please apply to subscription to your esteemed and valuable paper. I wish every Mississippi Baptist would subscribe for it, as it thus would reciprocally benefit both our denomination and the manly and womanly of our State, and also incidentally aid those who have the vast expense and labor of publishing the paper. A denominational paper is a denominational necessity.

Yours Truly,
JAMES F. MCCOOL.

Kosciusko, Miss., January 9, 1895.

DR. PARKHURST TO WOMEN.

Dr. Parkhurst starts out as a writer for women in the February Ladies Home Journal in a way which promises to be most interesting. His vigorous style is in his work, and his direct way of putting things leaves no room for misinterpreting his idea about women. For his first article he holds a new word, "Andromania," by which he designates the type of woman who wants to be manly and does the ways of men. That he is not in sympathy with them is evident, and his volume of discussing the women who want to vote, who want to preach and who desire to be business, in his future Journal articles gives further evidence of his deep interest in humanity. While Dr. Parkhurst is the feature

of this number of the Journal, Reginald de Koven, the composer of "Robin Hood," is prominent with his new song, "Roses of Love," Arthur Warren is likewise excellent in an interesting and beautifully illustrated article on Queen Marguerite, of Italy, which shows this favorite Queen at close range in her home life. John Kendrick Bangs is very funny in his "Paradise Club" while another humorist, Robert J. Burdette, departs from the humorous and tells the tender love story of his wife and himself in "The Woman Who Most Influenced Me." Mr. Howells takes up Zola and the French school in his literary autobiography, and Thomas a Becket is exceedingly practical and helpful in his article on "The Correct Way to Play a Piano." The famous and funny "Brownies" are on a lark on a raft this time. A beautiful page of Empire embroidery is given, and will be timely in this wave of Napoleonic interest. The cover of the Journal this month is also Empire, showing a striking "girl of the Directory," by Alice Barber Stephens, and altogether it is a number which does credit even to the Ladies Home Journal, and is certainly worth the price of ten cents.

CHURCH MUSIC.

In these days of new methods, there are some very commendable, but there are also features that are, to my mind, to be lamented rather than encouraged in some of the churches that I have visited. Especially is this true in regard to the kind of church music that is gaining ground so fast. I regard it as a step in the wrong direction, that the good old songs of Zion are being supplanted by the fast and ever-changing lightning songs and Sam-Jones-camp-meeting-style of songs that are so popular nowadays. It is necessary to get rid of all such encumbrances as lines, spaces, notes, bars and measures, in order to have the mind directed to the sentiment of the song, it would get all the spiritual good out of it that the pious old composers intended.

To do this, we must have long acquaintance with the tunes we sing. As to the merits of the tunes, what better selections can we make than "Coronation," "Harwell," "Rock of Ages," "Rosefield" and hundreds of others that are as old as the hills? Take the four parts of "Old Hundred" for instance, and any harmony cannot be excelled by any of the later productions. As for the hymns, what could be more suitable than such songs as "All Hail the Power of Jesus' Name," "If we would be joyful," "If we would be penitents, what is the way?"

The writer feels that to be thus remembered almost compensates for the great sacrifice we call death. While we all know that all who live must die, yet there is an ever present sense of the postponement of that dreadful moment and we move on, seemingly unmindful of it. It is a mystery inexplicable. Why should we dread the journey which all who have lived before us have taken and all follow us must take, we can't tell. Death is as sure as life. In the contemplation of this inevitable event we become enmeshed in darkness is mystery. The only light in the Cross. In the gloom that envelops the end of the road we turn to Him to lead us through the path of power and infinite love and sympathy for weak mortals said, 'Come unto me all ye that labor and are heavy laden and I will give you rest.' To this source we commend our grief-stricken friends for comfort in this the hour of their severest trial."

SABBATH AND THE COURTS.

I heard a prominent lawyer, who is a member of the Baptist church, express his regrets at not being able to attend church more than he did. This lawyer practices in the courts of several counties. On account of courts convening on Monday morning he is forced to travel long distances on Sunday in order to be on hand to look after the business entrusted to him. Courts adjourn generally on Saturday, and frequently at a late hour. This forces the lawyer, as well as the judge, to travel on Sunday in order to reach the next appointment on time Monday morning. Not only this, but a great many jurors and witnesses, who live at remote distances from the court house, are forced to spend Sunday on the road in order to avoid trouble and be on hand in time.

The lawyer referred to remarked that he had made up his mind to quit traveling on Sunday, and hereafter intended to stop where Sunday overtook him and remain until Monday morning; and suggested that the Legislature should amend the statute so as to provide for the convening of our courts on Tuesday morning instead of Monday, that lawyers, judges, jurors, etc., may remain at home with their families on Sunday and enjoy the opportunity of attending religious services.

What think you, Brothers? Editor? Is it not a good suggestion?

J. R. SAMPLE.

We think so, and do most thoroughly commend it. Such a change would be good for both soul and body—for "happy" for health and for hearty good will in all work in hand.—Eds.

PHYSICIAN WANTED.

I know of a fine opening for a good Baptist physician in a town of 3,000 inhabitants. Good high school, good churches, good people. Write me at once.

J. N. BROOK.

Miss Point, Miss., January 30.

The address of Bro. O. L. Halley will henceforth be 1404, Locust street, St. Louis, Mo. He leaves his love for his Mississippi friends, with a kind word of good-bye.

DIED.

RESOLUTIONS OF RESPECT.

The following preamble and resolutions were adopted by Fellowship church and Ladies Aid Society:

Whereas, It has pleased the All-wise Creator to remove our loved friend and sister, Emily Foster, whose presence and labors in our church and society are sadly missed. Therefore be it

Resolved, That in her death our church has lost a faithful and consistent member.

Resolved 2. That our Society has lost an earnest worker and efficient secretary.

Resolved 3. That mission work of all kinds has lost a warm and faithful advocate in one, who, though too retiring by nature to be a leader, yet never failed gently to remind us of the urgency of these calls and of our duty to respond to them.

Resolved 4. That we tender our sympathy to the bereaved relatives, to the husband and children.

Resolved 5. That a copy of these resolutions be furnished the family of the deceased sister, and also THE BAPTIST RECORD for publication.

ANNA WATKINS,
ROXANA PRUITT,
L. G. MARTIN,
Committee.

Lee, Miss., Jan., 1895.

Near Oxford, Miss., Jan. 7, 1895.

Allen Humphreys, aged 94 years, 2 months and 7 days. Brother Humphreys had been a Christian and member of a Baptist church since his 27th year, making 67 years of Christian service. Bro. Humphreys had been married three times, all of his wives having preceded him to the spirit land.

He leaves eight living children, of fifteen born to him, forty-seven living grand children, fifty-nine great-grand children and two great-great-grand children, making a total of 115. Bro. Humphreys kept the faith to the end.

W. L. HARGIS.

Col. Eli Shelley died at the residence of his nephew, W. G. White, on Sunday evening the 6th inst., at 2 o'clock. The deceased was 81 years old, and had been a consistent member of a Baptist church for over sixty years. He had been an honored member of the West Point Baptist Church for more than twenty-five years.

He was a devoted and consistent member of the church, and in his dealings, he passed through life making many friends and but few enemies. He was always a consistent member of his church. His walk and conversation adorned his profession of a humble follower of the Lord Jesus Christ. He leaves an aged widow to mourn his loss.

For some time he has been failing health, yet true to his faith. When death came he was ready to "cross over the river and rest under the shade of the trees."

J. L. SPROLES.

Miss Kittle Belle Loster, born Oct. 18, 1871, and died Dec. 19, 1894, at her home in Paola county, Miss.

She made a profession of religion in 1894 and united with Antioch church in 1895, and lived a consistent Christian life until her death. Sister Kittle was gentle, loving and the light and joy of her home. She was loved by those who intimately knew her. She died in the Christian hope. About the last thing she did just before she died was to try to sing "Alas and Did My Savior Bleed" a favorite song with her. Our loss is her gain.

H. W. ROCKETT, Pastor.

MARRIED.

MARTIN—WARD.

At the home of the bride's father, Dec. 18, by Rev. M. T. Martin, Mr. C. G. Martin, Gloster, Miss., and Miss Mattie Ward, Carthage, Miss.

The groom is a son of our much esteemed Bro. M. T. Martin.

The bride is a daughter of our beloved Dr. B. N. Ward.

May they enter this sphere with a shower of God's blessings upon their heads, and may they go through life's pilgrimage hand in hand, adorned with all the choicest gifts of the Almighty, with strength of body, with health and vigor of constitution, and everything to fit them for labor and enjoyment.

W. E. DEAR.

Sold by druggists, etc.

FROM COLUMBIA.

DEAR RECORD:—I am now in my new home. I will be with you this year. I am now in my new home. I will be with you this year.

Society Hill, W. E. DEAR.

great host of Baptist

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THE REVIEW OF REVIEWS
Edited by ALBERT SHAW
It WAS in April, 1891, that the first number of the American Review of Reviews was printed. The new idea of giving the best that was in the other magazines in addition to its own brilliant, original articles, took America by storm, as it had taken England—though the magazine itself was not at all a reprint of the English edition. It deals most largely with American affairs, and is edited with perfect independence, in its own office. The Review of Reviews is a monthly, timely in illustration and text, and instantly alive to the newest movements of the day, to a degree never dreamed of. Thousands of readers who offer their commendations, among them the greatest names in the world, say that the Review of Reviews gives them exactly what they should know about politics, literature, economics and social progress. The most influential men and women of all creeds and all parties have agreed that no family can afford to lose its copy. It is the most valuable magazine in the world.

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Besides the special articles and character sketches of thrilling interest and timeliness, the Review of Reviews has the following regular departments:
The Progress of the World—An illustrated and colored review of the month's events, showing the progress of the world in all its departments, and the progress of the month's events, showing the progress of the world in all its departments, and the progress of the month's events, showing the progress of the world in all its departments.

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PASTOR'S THEOLOGICAL INSTITUTE.
Tues. and Jan. 15, 1895 is the date of the first Baptist church, New Orleans, the place. Four weeks the time that lectures will continue. The cost will be nominal, not over \$20. for the whole time, unless designedly made more by some brother.

SCHEDULE OF LECTURES.
Systematic Theology—John F. Purser, Ph. D.
New Testament Interpretation and Moral Duties—D. I. Parson, Ph. D.
Preparation and Delivery of Sermons—D. G. Whittell, Ph. D.
In addition to the above schedule, there will be special lectures by some of the best of our pastors in Louisiana and Mississippi will meet to spend a month together in study.
For further particulars, address D. I. Purser, New Orleans, La. 1-23.

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It is acknowledged the best paint has a heavy body, is easily applied, expands by heat, contracts by cold, and never cracks. One coat equals 4 of any other. Buildings covered with this can be made water-tight at small expense. Write at once for Catalogue. Agent wanted.
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